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TRACY E. SOLIS, DVM,MS PIONEER Veterinary Hospital 801 MAIN ST. TILLAMOOK, OR 97141 (503) 842-8411	BARRUR LLC Estate Planning to Protect Your Family 1000 N Main Avenue, Tillamook 503-842-2553 www.barburlaw.com	Waud's Funeral Home 1414 3rd Street 111amook, OR 97141 Michael T. Waud * Louisa Waud Thomas A. Waud * Betty Waud 503-842-7557

Welcome to Sacred Heart Church and St. Joseph Mission

We are a community of believers centered on the Eucharist, the Word of God and Catholic tradition. Together, we give witness to our faith through the Sacraments, good works of service and prayer.



Sacred Heart Church: 2411 5th St. Mailing 2410 5th St. Tillamook, OR 97141 Office Phone: 503-842-6647 Fax: 503-842-3897

Email: sacredheart2411@gmail.com Like & Share us on Facebook! Web Site: sacredheartchurchtillamook.org

Office Hours:

Tuesday - Thursday, 10 am - 2 pm Closed on Mondays & Fridays

DAILY MASS:

Tuesday - 5:00 pm Wednesday - Friday, 9:30 am

EUCHARISTIC ADORATION: Admin. Bldg. Chapel Fridays, 10:00 am - 3:00 pm.

First Friday: 10:00 - 5:00 pm

Saturday Vigil Mass: 5:00 pm Sunday, English Mass: 8:30 am

Rosary: Before each Mass

Sunday, Spanish Mass- 12:30 pm

CONFESSIONS—Saturday 3:30 - 4:30 pm

And by appointment

WEEKEND MASSES:

SACRED HEART CHURCH - Tillamook & ST. JOSEPH MISSION PARISH - Cloverdale

April 7, 2024 Sunday of Divine Mercy Second Sunday of Easter





St. Joseph Mission Parish 34560 Parkway Dr Cloverdale, OR 97112 503-842-6647

Mass Schedule Friday - 11:00 am Sunday - 10:30 am Confession: Call the office for

PARISH STAFF

Father Angelo Te - Pastor	503-842-6647
jte@archdpdx.org	
Emergency # (in danger of death)	503-812-1035
Anna Orta - Secretary	503-842-6647
sacredheart2411@gma	il.com
Ronda Groshong - Business Mana	ger 503-842-6647
rgroshong@archdp	dx.org
Diana Benito- Faith Formation Co	ord. 503-842-6647
hispaniccoordinator202	21@gmail.com
Diana Benito - Hispanic Minister	
hispaniccoordinator202	21@gmail.com

PARISH WEEKLY CALENDAR

Monday April 8, 2024 Office is closed today

Tuesday April 9, 2024 4:30 pm Rosary 5:00 pm Mass

Wednesday April 10, 2024 9:00 am Rosarv 9:30 am Mass

Thursday April 11, 2024 9:00 am Rosary

9:30 am Mass

Friday April 12 2024 Office is closed today

Rosarv 9:00 am 9:30 am Mass 10:00 am Adoration Benediction & Repose 3:00 pm

Saturday April 13, 2024

3:30pm Confessions 4:30 pm Rosary 5:00 pm Vigil Mass

Sunday April 14, 2024

8:00 am Rosary 8:30 am Mass (English) 12:00 pm Rosary 12:30 pm Mass (Spanish)

MASS INTENTIONS FOR **ST. JOSEPH**

Friday, April 12 Souls in Purgatory Sunday, April 14

† - Placido & Paula Modesto



St. Joseph -Mission Parish Cloverdale, Oregon

Mass

Mass



Friday April	12, 2024	
	11:00 am	

Sunday April 14 2024 10:30 a.m. WEEKLY MASS INTENTIONS

Tuesday, April 9 I - Lorenzo Ybarra

Wednesday, April 10 † - Placido & Paula Modesto

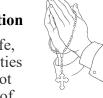
Thursday, April 11 † - Kimberly Lara Ramirez

Friday, April 12 Healing of Lorenzo Ybarra Jr.

Saturday, April 13 † - Helen Ginger

Sunday, April 14

8:30 am People of the Parish 12:30 pm T - Mario & Elizabeth Magaña



Sunday Family Connection

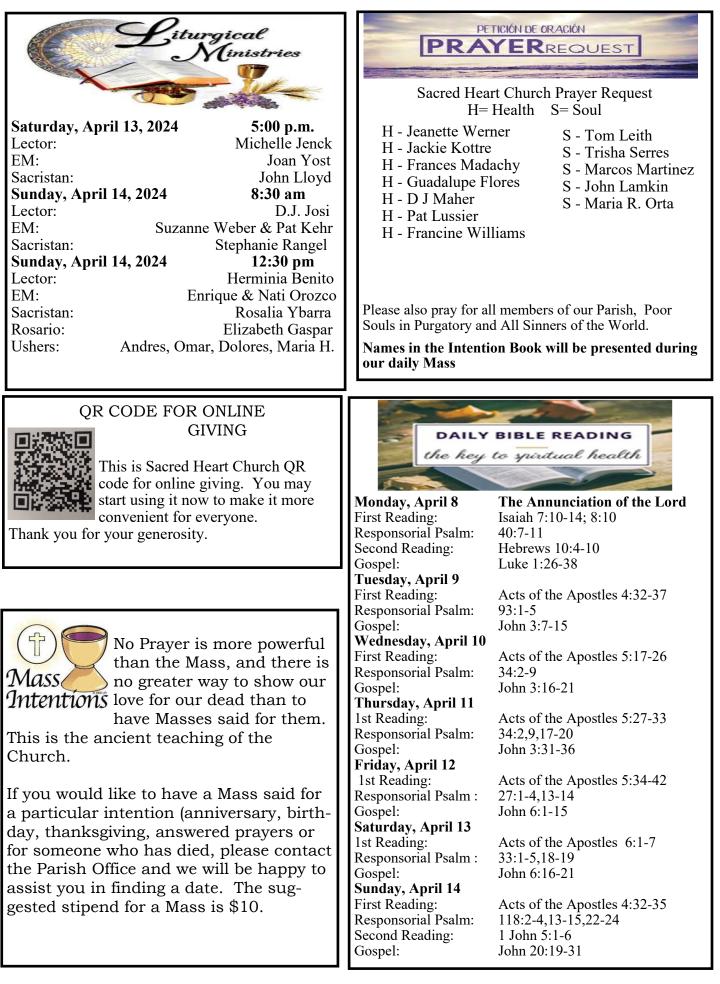
Within normal family life, there are many opportunities for conflict. Jesus did not promise us the absence of

conflict in our lives. Instead, he gave us the gifts of peace, forgiveness, and reconciliation so that we could reduce conflict. The measure of Christian family life is not the absence of conflict, but the manner in which conflict is resolved. Filled with the gift of the Holy Spirit, we ask Jesus to help us to bring peace and forgiveness to situations of conflict in our families.

As your family gathers, take this opportunity to examine how your family resolves conflict. Recall a recent argument or disagreement and discuss how the conflict was resolved. Consider whether the conflict was resolved peacefully, in the spirit of Jesus. If not, discuss alternatives that might be tried in the future. Read together today's Gospel, John 20:19-31. Recall hat we have each received Jesus' gift of the Holy Spirit

and that the Holy Spirit helps us to be people who forgive others and seek peace. Pray together the Prayer to the Holy Spirit or the Peace Prayer of Saint Francis.

https://www.loyolapress.com/catholic-resources







ANNOUNCEMENTS Please Read!

Work Continues in the Parish Hall

The Parish Hall and the Gym are off limits to **everyone**. It is considered a "Work Zone" so for safety purpose, there is to be **no one** entering those buildings.

Starting this Sunday April 7th, coffee and donuts will be served in the Admin. Building Conference room while the Parish Hall is being worked on.

You can use the front door to enter the building. For Handicap access, you can use the back ramp entrance to the conference room.

Beautification of our Church

The Church will be closed starting Sunday April 14 after the 12:30 Mass until further notice. We will celebrate weekend Mass in the Parish Hall while the renovation of the Church is being done. Mass times will remain the same. We will be using the front double door entrance to the Parish Hall. Handicap access only by using the ramp up to the wood floor part of the hall.

• Divine Mercy Sunday

Everyone is invited to join us in this Sunday Divine Mercy activities. The blessed Sacrament will be exposed at 2:30 pm. We will pray the Divine Mercy Chaplet at 3:00 pm.

Funeral Mass •

> The Johnston Family would like to announce that there will be a Funeral Mass for Fib Johnston on Saturday April 13th at 11:00 am. Rosary will begin at 10:30 am.

Doubting

So what is the trouble for this famous man, Thomas, in the Gospel? His doubts echo through history. We often assume that he was just a tough guy who had trouble trusting,. But it would help you and me in our own doubts if we could understand more about this person who couldn't believe in the resurrection.

We call him Doubting Thomas.

First, who was he? His real name in Aramaic, Te'oma (Thomas), meant twin, and he was also called Didymus, which meant the same thing in Greek. So he likely was a twin, perhaps of Matthew.

He might have been a bit glum. For instance, he gave a practical but gloomy response when Jesus wanted to go back to Judea after Lazarus died. None of the disciples wanted to go there, because they knew the leaders had tried to stone Jesus (John 10:24-30). At that point Jesus gave some high-minded talk about how much they would learn by going, but Thomas ignored these reasoning. His sarcastic reply is a perfect picture of him: "Alright, let us also go die with him" (John 11:16).*

Here Thomas reminds me a bit of Joe Btfsplk, the famous Al Capp cartoon character from yesteryear who walked around with a perpetual rain cloud over his head!

Much later, just before the passion, Jesus will say, "Where I am going you know the way." This was really a spiritual statement about going to the Father, but Thomas took it literally (John 14:3-6). He gives a very matter-of-fact response, but rooted in emotion. In summary he says, "You're talking in secrets! We can't follow you if you don't say where you are going! Help us."

Thomas loved Jesus doggedly, that is for sure. But he feared the dangerous situations that Jesus always walked right into. Thomas' practical nature looked frankly at them and drew the pragmatic, pessimistic conclusion. Thomas the twin had twin emotions, love and fear.

Is it any wonder, then, that in this Sunday's Gospel Thomas laid down unflinching requirements for believing in the resurrection? Take a look. His worst fears already had come true: Jesus had been killed. To deal with this sorrow Thomas resolved to accept the death stolidly. He would never slip and talk about his departed friend in the present tense, as if he were still here. Thomas the pragmatist knew that Jesus was dead and gone. He had predicted it.

Then came the new news.

"Didymus, Jesus is alive! You were away, but suddenly he stood there among us even though all the doors were locked! He talked to us!"

No. NO! Thomas' heart could not accept it. He wanted it too much. He could not bear to believe it.

Unless I see the mark of the nails in his hands and put my finger into the nail marks and put my hand into his side, I will not believe. (John 20:25)

This is exactly in character for Thomas/Didymus. These tough words are really a protection for a heart that would break in pieces if it were fooled by another false hope. "The only way I would believe such nonsense is if you give me absolute proof."

Jesus gave it. Fingers in nail marks, hand in side.

Thomas had always belonged to Jesus. Yes, he was cynical, but when he got the practical proof he needed, he sank to the ground in heart-rending surrender.

"My Lord and my God."

What a great story for us at Eastertide.

liturgy.slu.edu/2EasterB040724/reflections foley.html

Spirituality of the Readings Second Sunday of Easter Divine Mercy Sunday April 7, 2024 John Foley, SJ